# Recruitment for the Post of Principals (Grant-in-Aid Post) for Guru Nanak College, Batala, Distt. Gurdaspur &

Guru Nanak Khalsa College, Daroli Kalan, Jalandhar (Affiliated with Guru Nanak Dev University, Amritsar)

Advt. 344/2023, Dated: 03-05-2023

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### ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ਼ ਐਜੂਕੇਸ਼ਨ, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ

ਬਹਾਦਰਗੜ੍ਹ (ਪਟਿਆਲਾ), ਫੋਨ: 75270-07300, 75270-07400

Advt. 344/2023

ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਸਾਹਿਬ ਦੇ ਪ੍ਰਬੰਧ ਅਧੀਨ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਅੰਮ੍ਰਿਤਸਰ ਨਾਲ ਸਬੰਧਤ ਗੁਰੂ ਨਾਨਕ ਕਾਲਜ, ਬਟਾਲਾ, ਗੁਰਦਾਸਪੁਰ (95% ਗ੍ਰਾਂਟ–ਇੰਨ–ਏਡ ਪੋਸਟ) ਅਤੇ ਗੁਰੂ ਨਾਨਕ ਖਾਲਸਾ ਕਾਲਜ, ਡਰੋਲੀ ਕਲਾਂ, ਜਲੰਧਰ (95% ਗ੍ਰਾਂਟ–ਇੰਨ–ਏਡ ਪੋਸਟ) ਲਈ ਰੈਗੂਲਰ ਪੱਧਰ ਤੇ ਪ੍ਰਿੰਸੀਪਲ ਸਾਹਿਬਾਨ ਦੀ ਲੋੜ ਹੈ। ਅਸਾਮੀ ਰੈਗੂਲਰ ਅਤੇ ਪੰਜਾਬ ਸਰਕਾਰ ਦੀ ਗ੍ਰਾਂਟ–ਇਨ–ਏਡ ਸਕੀਮ ਅਧੀਨ ਹੈ। ਤਨਖਾਹ ਅਤੇ ਯੋਗਤਾਵਾਂ:– ਯੂ.ਜੀ.ਸੀ./ਪੰਜਾਬ ਸਰਕਾਰ/ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਹੋਣਗੀਆਂ। ਉਕਤ ਅਸਾਮੀ ਲਈ ਅਰਜ਼ੀ ਫਾਰਮ ਡਾਇਰੈਕਟੋਰੇਟ ਦੀ ਵੈਬਸਾਈਟ www.desgpc.org 'ਤੇ ਉਪਲਬਧ ਹੈ। ਅਰਜ਼ੀ ਫਾਰਮ ਇਸ਼ਤਿਹਾਰ ਛਪਣ ਦੀ ਮਿਤੀ ਤੋਂ 07 ਦਿਨਾਂ ਦੇ ਅੰਦਰ (ਮਿਤੀ 09-05-2023 ਤੱਕ) ਸਰਟੀਫਿਕੇਟਾਂ ਦੀਆਂ ਫੋਟੋ ਕਾਪੀਆਂ ਸਹਿਤ ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ਼ ਐਜੂਕੇਸ਼ਨ, ਪੰਥ ਰਤਨ ਜਥੇਦਾਰ ਗੁਰਚਰਨ ਸਿੰਘ ਟੌਹੜਾ ਇੰਸਟੀਚਿਊਟ ਆਫ਼ ਐਡਵਾਂਸਡ ਸਟੱਡੀਜ਼ ਇਨ ਸਿੱਖਇਜ਼ਮ, ਬਹਾਦਰਗੜ੍ਹ, ਪਟਿਆਲਾ–147021 ਵਿਖੇ ਭੇਜਿਆ ਜਾਵੇ ਅਤੇ ਅਰਜ਼ੀ ਦੇ ਨਾਲ ਲੋੜੀਂਦੇ ਦਸਤਾਵੇਜ਼ ਜੋ ਕਿ ਯੂਨੀਵਰਸਿਟੀ ਦੀ ਵੈਬਸਾਈਟ ਪੁਰ ਸੀਡੀਸੀ ਪੋਰਟਲ ਤੇ ਉਪਲਬਧ ਸੂਚੀ ਅਨੁਸਾਰ ਹੀ ਭੇਜੇ ਜਾਣ। ਅਧੂਰੀਆਂ ਅਰਜ਼ੀਆਂ 'ਤੇ ਵਿਚਾਰ ਨਹੀਂ ਕੀਤਾ ਜਾਵੇਗਾ। ਡੀਨ ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਨੂੰ ਭੇਜੀ ਜਾਣ ਵਾਲੀ ਅਰਜ਼ੀ ਦੀ ਕਾਪੀ ਨਾਲ 1180/- ਰੁਪਏ ਦਾ ਡਿਮਾਂਡ ਡਰਾਫਟ ਜੋ ਕਿ ਰਜਿਸਟਰਾਰ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਨਾਂ ਤੇ ਹੋਵੇ, ਭੇਜਿਆ ਜਾਵੇ। ਰਾਖਵਾਂਕਰਨ ਦੀ ਨੀਤੀ ਪੰਜਾਬ ਸਰਕਾਰ ਅਨੁਸਾਰ ਹੋਵੇਗੀ।ਸਿੱਖ ਉਮੀਦਵਾਰ ਪਤਿਤ ਨਹੀਂ ਹੋਣਾ ਚਾਹੀਦਾ।ਮਿਤੀ 10-04-2023 ਨੂੰ ਦਿੱਤੇ ਵੱਖ–ਵੱਖ ਅਖ਼ਬਾਰਾਂ ਵਿੱਚ ਜਾਰੀ ਇਸ਼ਤਿਹਾਰ ਨੰ. 341/2023 ਦੀ ਲੋਅ ਵਿੱਚ ਪਹਿਲਾਂ ਅਪਲਾਈ ਕੀਤੇ ਉਮੀਦਵਾਰਾਂ ਨੂੰ ਦੁਬਾਰਾ ਅਪਲਾਈ ਕਰਨ ਦੀ ਲੋੜ ਨਹੀਂ ਹੈ।ਨਿਮਨ ਹਸਤਾਖਰੀ ਪਾਸ ਇੰਟਰਵਿਊ ਰੱਦ/ਮੁਲਤਵੀ ਕਰਨ ਦਾ ਅਧਿਕਾਰ ਰਾਖਵਾਂ ਹੈ।

ਸਕੱਤਰ ਵਿੱਦਿਆ ਡਾਇਰੈਕਟਰ ਐਜੁਕੇਸ਼ਨ

### ਉਮੀਦਵਾਰਾਂ ਲਈ ਜਰੂਰੀ ਹਦਾਇਤਾਂ:-

- 1. ਉਮੀਦਵਾਰ ਦੁਆਰਾ ਡੀ.ਪੀ.ਆਈ. ਵੱਲੋਂ ਜਾਰੀ 2018 ਦੀ ਗਾਈਡਲਾਈਨ ਅਨੁਸਾਰ ਭਰਿਆ ਨੱਥੀ API ਪ੍ਰੋਫਾਰਮਾ ਹੀ ਵਿਚਾਰਿਆ ਜਾਵੇਗਾ।
- 2. ਉਮੀਦਵਾਰ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਨਿਯਮਾਂ ਅਨੁਸਾਰ ਡੀਨ ਕਾਲਜ ਵਿਕਾਸ ਕੌਂਸਲ, ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ, ਸ੍ਰੀ ਅੰਮ੍ਰਿਤਸਰ ਨੂੰ ਭੇਜੀ ਜਾਣ ਵਾਲੀ ਅਰਜ਼ੀ ਦੀ ਕਾਪੀ ਨਾਲ 1180-/ ਰੁਪਏ ਦਾ ਡਿਮਾਂਡ ਡਰਾਫਟ ਜੋ ਕਿ ਰਜਿਸਟਰਾਰ ਗੁਰੂ ਨਾਨਕ ਦੇਵ ਯੂਨੀਵਰਸਿਟੀ ਦੇ ਨਾਂ ਤੇ ਹੋਵੇ, ਭੇਜਿਆ ਜਾਵੇ।
- 3. ਦਫ਼ਤਰ, ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ਼ ਐਜੂਕੇਸ਼ਨ, ਬਹਾਦਰਗੜ੍ਹ, ਪਟਿਆਲਾ ਵਿਖੇ ਭੇਜੇ ਜਾਣ ਵਾਲੇ ਅਰਜ਼ੀ ਫਾਰਮ ਦੇ ਨਾਲ 1100/– ਰੁਪਏ ਦਾ ਡਿਮਾਂਡ ਡਰਾਫਟ ਜੋ ਕਿ Directorate of Education, SGPC ਦੇ ਨਾਂ ਤੇ ਹੋਵੇ ਅਤੇ ਪਟਿਆਲਾ ਵਿਖੇ ਭੁਗਤਾਨ ਯੋਗ ਹੋਵੇ, ਸਪੀਡ ਪੋਸਟ ਜਾਂ ਰਜਿਸਟਰਡ ਡਾਕ ਰਾਹੀਂ ਪੰਥ ਰਤਨ ਜਥੇਦਾਰ ਗੁਰਚਰਨ ਸਿੰਘ ਟੌਹੜਾ ਇੰਸਟੀਚਿਊਟ ਆਫ਼ ਐਡਵਾਂਸਡ ਸਟੱਡੀਜ਼ ਇਨ ਸਿੱਖਇਜ਼ਮ, ਬਹਾਦਰਗੜ੍ਹ, ਪਟਿਆਲਾ–147021 ਵਿਖੇ ਭੇਜੇ ਜਾਣ। ਮਿਤੀ 09–05–2023 ਤੋਂ ਬਾਅਦ ਪੁੱਜੀਆਂ ਅਰਜੀਆਂ ਨਹੀਂ ਵਿਚਾਰੀਆਂ ਜਾਣਗੀਆਂ।

-ਸਹੀ-(ਸਕੱਤਰ ਵਿੱਦਿਆ/ਡਾਇਰੈਕਟਰ ਐਜੂਕੇਸ਼ਨ)

# DIRECTORATE OF EDUCATION SHIROMANI GURDWARA PARBHANDAK COMMITTEE

Panth Ratan Jathedar Gurcharan Singh Tohra Institute of Advanced Studies in Sikhism, Bahadurgarh (Patiala) - 147021

## Proforma for the Post of College Principal (Attach API Proforma also)

|      |                      |                   | (Att  | acii Ari Fibibilii   | a aisoj                 |            |
|------|----------------------|-------------------|-------|----------------------|-------------------------|------------|
| NA   | ME OF                | THE COLLEGE:      |       |                      |                         |            |
| (W   | here Ap <sub>l</sub> | plied for)        |       |                      |                         |            |
|      |                      |                   |       |                      |                         |            |
| 1. I | Name : _             |                   |       |                      |                         |            |
| 2. F | ather's              | Name :            |       |                      |                         |            |
| 3. I | Date of E            | Birth :           |       |                      |                         | Photo      |
| 4. F | Permane              | ent Address :     |       |                      |                         |            |
|      |                      |                   |       | Pin _                |                         |            |
| 5. ( | Contact              | No./Cell Phone    | No. : |                      | Email:                  |            |
| 6. I | Marital S            | Status:           |       |                      |                         |            |
| 7. E | Educatio             | onal Qualificatio | ns:   |                      |                         |            |
|      | S.No.                | Qualification     | Years | Board/<br>University | Obtained/Total<br>Marks | % of Marks |
|      | 1                    | Matric            |       |                      |                         |            |
|      | 2                    | 10+2              |       |                      |                         |            |
|      | 3                    | Graduation        |       |                      |                         |            |
|      | 1                    | Post              |       |                      |                         |            |

Graduation

B.Ed.

M.Phil

Ph.D.

UGC

(NET/SLET)

Any Other Exam

5

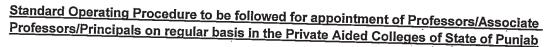
6

7

8

9

| 8. (a) Have your ever detail?                   |                                 |                   |                     |                          |                    |
|---|---------------------------------|-------------------|---------------------|--------------------------|--------------------|
| (b) Have you ever t                             | peen dismissed fro              | m service? If so  | o, give deta        | ail                      |                    |
| 9. List of previous emple                       | oloyment in order.              |                   |                     |                          |                    |
| Name & Address of College/Institution           | Date of Joining/<br>Leaving     | Designation       | Nature<br>of<br>Job | Basic Pay<br>P M & grade | Reason for leaving |
|   |                                 |                   |                     |                          |                    |
|   |                                 |                   |                     |                          |                    |
| 10. Total experience (A                         | uttach Annexures fo             | or details)       |                     |                          |                    |
| 11. (a.) Present Basic F<br>(c) Period required | Pay Rs<br>for joining the pos   | t (               | b) Pay Sca          | le Rs                    |                    |
| 12. Any other relevant                          | information                     |                   |                     |                          |                    |
| 13. List of Certificates 8                      |                                 |                   |                     |                          |                    |
| (i)   |                                 |                   |                     |                          |                    |
| (v)   | (vi)                            | (vii)             |                     | (viii)                   |                    |
| 4. Attach duly filled API P                     | roforma with the A <sub>l</sub> | pplication.       |                     |                          |                    |
|   | <u>C</u>                        | <u>ERTIFICATE</u> |                     |                          |                    |
| It is certified that erewith are true and corre | -                               |                   | ation form          | and the docum            | ents attached      |
| lace:   |                                 |                   | (Sig                | nature of the ap         | plicant)           |
| ated:   |                                 |                   |                     |                          |                    |



- Online applications on the prescribed format shall be invited from the eligible candidates for various posts of Professors/Associate Professors/Principals through an open advertisement to be published in the newspapers.
- The applicants will be required to fill up the Academic/Research Score Proforma (as per Annexure-III) and Score Card Proforma (as per Annexure-IV).
- 3. The scrutiny committee to scrutinize the applications will be constituted by the University/Government which will be having the following members:
  - (a) Dean College Development Council of the respective University (Chairman)
  - (b) Chairman or his nominee of the Concerned College
  - (c) Senior Most teacher of the concerned college of Concerned subject
  - (d) Dean Faculty of the concerned University/Senior Most teacher of the University nominated by the Vice Chancellor.
  - (e) Nominee of the Director Higher Education Punjab ( Principal or Deputy Director )

(Note: In Case of regular appointments in the Government Colleges of the State , the procedure of short listing of the candidates will be decided by the Punjab Public Service Commission.)

- 4. After receipt of applications, scrutiny of the applications shall be done by the scrutiny committee to check the documents as well as eligibility of the applicants.
- 5. The scrutiny committee will verify the marks claimed by the applicant in the Score Card and prepare a merit list based on the Score Card.
- The scrutiny committee shall also send recommendation to invite 8 candidates for each first vacancy and 4 candidates for every additional vacancy (as approved by the Syndicate) for the interview as per the order of the merit list.
- 7. The constitution of the Selection Committee shall be as per UGC Regulations 2018 under Clause 5.1 (VI, VII&VIII) for appointments on regular basis. At least four members, including two external subject experts shall constitute the quorum.
- 8. The final Selection of the candidates will be made by the Selection Committee considering the following parameters(as per Annexure V):
  - a) Academic Background 20%weightage [as per score card attached atAnnexure IV, the marks secured by applicant as per annexure-IV will be calculated for 20% weightage of 80 marks by applying the formula = <u>Marks secured</u> x 20 Maximum marks (100)
  - b) Research Performance 40%weightage [as per Annexure V]
  - c) Assessment of domain knowledge by outside experts 20%weightage[as per Annexure V]
  - d) Interview 20%weightage [as per Annexure V]
- 9. The assessment of the research performance (for 40% weightage-based on the five best publications submitted by the applicant) and domain knowledge (for 20% weightage -in a simulated class room set up) of the shortlisted applicants will be done by external subject experts.

PH

#### Annexure-III

# <u>Proforma for calculating Academic/Research Score for direct recruitment of Posts of Professors/Associate</u> <u>Professors/Principals in the Private Aided Colleges of State of Punjab</u>

#### (To be filled in by the Candidate)

(Assessment must be based on evidence produced by the teacher such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc,.)

#### ACADEMIC/RESEARCH ACTIVITY:

- 1. Research Papers in Peer-Reviewed or UGC listed Journals: (Please refer points as per UGC notification)
  - Faculty of Sciences/Engineering/Agriculture/ Medical/Veterinary Sciences: 08 per paper
  - Faculty of Languages/Humanities/Arts/Social Sciences/Library/Education/Physical Education/Commerce/ Management & other related disciplines: 10 per paper

| S.No. | Paper |   |   | Peer-<br>ReviewedorUG<br>ClistedJournals | ctor if<br>any | Sr. no. of<br>journal as per<br>UGC notified<br>list of journals | Co-<br>authors | First/Principal/Co<br>rresponding | Page no. of<br>relevant<br>documents<br>attached | ) | Score Verified by<br>the Scrutiny<br>Committee |
|-------|-------|---|---|--|----------------|--|----------------|-----------------------------------|--|---|--|
| 1     |       |   | _ |  |                |  |                |                                   |  |   |  |
| 2     |       |   |   |  |                |  |                |                                   |  |   |  |
|       |       | L |   |  |                |  |                | L                                 |  |   |  |
|       |       |   |   |  |                |  |                |                                   | Total (1)  |   |  |

| 2. | <b>Publications</b> | (other | than | Research | papers) |
|----|---------------------|--------|------|----------|---------|
|----|---------------------|--------|------|----------|---------|

(a)Books authored which are published by;

| S. No.    | Book with<br>no. of pages | Publishers name<br>with ISSN/ISBN no. | International<br>Publisher | Publisher(with<br>city/country)&<br>Year of<br>Publication | Co-<br>authors | Author or          | relevant<br>documents<br>attached | Claimed      | Score Verified<br>by the Scrutiny<br>Committee |
|-----------|---------------------------|---------------------------------------|----------------------------|--|----------------|--------------------|-----------------------------------|--------------|--|
| i) Books  | authored pub              | lished by Internation                 | al/National Pu             | blishers(Internat  | onal Publ      | ishers : 12 Points | National Pub                      | lishers : 10 | Points)  |
| 1 1       |                           |                                       |                            |  |                |                    | 1                                 | 1            | z omis)  |
| 2         |                           |                                       |                            |  |                | i ———              |                                   | <del></del>  |  |
| ii) Chap  | ter in Edited l           | Book(05 Points)                       |                            |  |                |                    |                                   | <u> </u>     | <u> </u>                                       |
|           |                           |                                       |                            |  |                | T                  |                                   |              |  |
|           |                           |                                       |                            |  |                |                    |                                   |              |  |
| iii) Edit | or of Book by             | International/Nation                  | al Publishers (I           | nternational Pub   | ishers: 10     | Points, National   | Publishers: 0                     | 8 Points)    |  |
|           |                           |                                       | <del>-</del>               |  |                |                    |                                   |              |  |
|           |                           |                                       |                            |  |                | Su                 | b-Total 2(a)                      | <del></del>  |  |

- (b) Translation works in Indian and Foreign Languages by qualified faculties
- (i) Chapteror Research Paper (03 Points)
- (ii)Book (08 Points)

| S.No.   | Original Title of      |        | Translated Title                      | No. of     | Whether   | Page no. of   | Score       | Score Verified            |
|---------|------------------------|--------|---------------------------------------|------------|-----------|---------------|-------------|---------------------------|
| ]       | Chapter or Research    |        | of Chapter or                         | Translated |           |               |             | by the Scrutiny Committee |
| ı       | paper / Book with Page | Author | Research paper                        | Co-Authors | Author /  | documents     |             | ,                         |
|         | Nos. ISSN / ISBN No.   |        | Book with                             | ' '        | Co-author | attached      |             | i                         |
|         |                        |        | Page Nos. ISSN                        |            |           |               |             |                           |
|         |                        |        | /ISBN No.                             |            |           |               |             |                           |
| 1       |                        |        |                                       |            |           |               | i           | <u> </u>                  |
| b       | ·                      |        | · · · · · · · · · · · · · · · · · · · |            |           | <del></del>   | <del></del> |                           |
| <u></u> |                        |        | <u> </u>                              |            |           | L             | į           | 1                         |
|         |                        |        |                                       | _          | Si        | ub-Total 2(b) |             |                           |
| TOTA    | L of 2                 |        |                                       |            |           |               | <u> </u>    | 1                         |

Score Score Verified
Claimed by the Scrutiny Committee

2(a)+2(b)

#### Note:

The Research score for research papers would be augmented as follows:

Peer-Reviewed or UGC-listed Journals (Impact factor to be determined as per Thomson Reuters list):

- i) Paper in refereed journals without impact factor 5 Points
- ii) Paper with impact factor less than 1 10 Points
- iii) Paper with impact factor between 1 and 2 15 Points
- iv) Paper with impact factor between 2 and 5 20 Points
- v) Paper with impact factor between 5 and 10 25 Points
- vi) Paper with impact factor >10 30 Points
- vii) Two authors: 70% of total value of publication for each author.
- (viii) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

- (ix) Joint Projects: Principal Investigator and Co-investigator, each would get 50% of the total value.
- 3. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula
  - (a) Development of Innovative Pedagogy (05 Points)

|   |  | l'eaching<br>Learning<br>Environments:<br>Face-to-face/<br>Networked/<br>Open and<br>distance/<br>Virtual / if any | Videos-Audios/ Smart<br>Classroom / Simulation<br>Games/ Blogging/<br>Online Discussion<br>Forums / Virtual<br>Laboratories Picture // | approval<br>from<br>authority | Implementation | Page no. of<br>relevant<br>documents<br>attached | Score Verified<br>by the Scrutiny<br>Committee |
|---|--|--|--|-------------------------------|----------------|--|--|
| ? |  |  |  |                               |                | Sub-Total 3(a)                                   |  |

(b)Design of new Curricula and Courses (02 per curricula/course)

| S. No. Name of<br>Programme<br>where<br>curricula<br>introduced | curricula and<br>courses | Specify ICTs resources: web<br>link / You tube link: Audio/<br>Video/ Telecast / Picture /<br>Models/Charts if any | Date of approval from authority | 1            | Page no. of<br>relevant<br>documents<br>attached |           | Score Verified<br>by the Scrutiny<br>Committee |
|---|--------------------------|--|---------------------------------|--------------|--|-----------|--|
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- (c) MOOCs
- (i) Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit) (20 Points)

| S.No. | Name of<br>Programme<br>where<br>curricula<br>introduced | Title of new<br>MOOC<br>curricula | web link /<br>You tube link: Audio/<br>Video/ Telecast / | approval from<br>authority if | Date of<br>Implementation | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed                                 | Score Verified<br>by the Scrutiny Committee |
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(ii) MOOCs (developed in 4 quadrant) per module/Lecture (05 Points)

|   | Name of<br>Programme &<br>Course where<br>curricula<br>introduced | Course<br>Credits | Title of new<br>MOOC<br>curricula | resources:         | approval from<br>authority | Implementation | Page no. of<br>relevant<br>documents<br>attached | Score<br>Claimed | Score Verified<br>by the Scrutiny<br>Committee |
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(iii) Content writer/subject matter expert for each module of MOOCs (at least one quadrant) (02 Points)

|   | Name of<br>Programme &<br>Course where<br>Content is-<br>introduced | Credits | MOOC<br>Content<br>curricula | Specify ICTs resources:<br>web link /<br>You tube link: Audio/<br>Video/ Telecast /<br>Picture /<br>Models/Charts if any |  | Implementation | Page no. of     | Score | Score Verified<br>by the Scrutiny<br>Committee |  |
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(iv) Course Coordinator for MOOCs (4 credit course) (08 Points) (In case of MOOCs of lesser credits 02 marks/credit)

|   | Name of<br>Programme &<br>Course |  | MOOC<br>curricula |  | Date of<br>approval from<br>authority | Implementation | Page no. of<br>relevant<br>documents<br>attached |  | Score Verified<br>by the Scrutiny<br>Committee |  |  |
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|          |                       |   |  |   |                               | Sub-    | Total           | 3(c):3(                         | :)(i)+                       | 3(c)(ii)+            | ⊦ 3(c   | )(iii)+3(c)(i                                  | v)               |  |
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|          |                       |   |  |   | _   _                         |         |                 |                                 |                              | <b>S</b> ,           | ,b.T    | otal 3(d)(iv                                   | <u> </u>         |  |
|          |                       |   |  | ·   |                               | Sub-T   | ntal 3          | (d): 3(d)                       | i)+ 31                       |                      |         | (iii)+3(d)(iv                                  | -                |  |
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|          |                       |   |  |   |                               |         |                 | 3(a)+3                          | (b)+3                        | 3(c)+3(d             | I)      |  |                  |  |
| i) F     | Ph.D.: (              | rch Gui<br>(10 points<br>./P.G disse            | per degre  | e awarded<br>2 points po                      | & 05<br>er degi               | per the | sis s<br>irded  | ubmitte<br>)                    | ď)                           |                      |         |  |                  |  |
| Sr. N    | lo. Le                | velofGuidan                                     | ce   | No. of<br>Candidate<br>Enrolled               | No. of<br>Subm<br>with o      |         | De              | . of Can<br>gree Aw<br>th dates |                              |                      |         | o. of releva<br>ents attach                    |                  | Score Verified<br>by the Scrutiny<br>Committee |
| 1        | Ph.                   | D. (Awarded                                     | i)   |   |                               |         |                 |                                 |                              |                      |         |  |                  |  |
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| 3        |                       | Phil./P.G.Dis:<br>warded)                       | sertation  |   |                               |         |                 |                                 |                              |                      |         |  |                  |  |
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| (i) l    | More                  | than 10 l                                       | lakhs: 1   | omplete<br>0 Points<br>5 Points               | ;                             |         |                 |                                 | •                            | 1 /                  |         | 1 <sup>5</sup>                                 |                  |  |
| ic.      | w Ma h                | Type of Projec                                  | t Title of   | Sponsored                                     | Agency                        | Date of |                 | Whethe                          | r                            | Grant                | -       | Page no.                                       | Score            | Score Verified                                 |
| S        |                       | i /ii   | Project  | Sponsored                                     | . Agenty                      | Complet | ion             | P.I or C                        |                              | Receiv<br>(Rs.)      |         |  | Claimed          | by the Scrutiny Commit                         |

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Sub-Total 4(b)

(c) Research Projects on going (i) More than 10 lakhs: 05 Points

(ii) Less than 10 lakhs: 02 Points

| Sr. No. | Type of Project<br>: i /ii |  |  | P.I or C.I | Received<br>(Rs.) | Page no. of<br>relevant<br>documents<br>attached | Claimed | Score Verified<br>by the Scrutiny<br>Committee |
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(d) Consultancy (03 Points)

| Sr. No. | Title of<br>Consultancy<br>Project | Sponsored Agency |  | Page no. of relevant<br>documents attached | Score Verified<br>by the Scrutiny Committee |
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- 5. (a) Patents
  - (i) International:10 Points
  - (ii) National:07 Points

| Sr.<br>No. |   | Patent<br>Number | Sponsored Agency if<br>any | Whether<br>International /<br>National | Page no. of relevant<br>documents attached | Score<br>Claimed | Score Verified<br>by the Scrutiny Committee |
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|            |   |                  |                            | <br>                                   | Sub-Total 5(a)                             |                  |   |

| (b) *Policy | Document   | (Submitted   | to    | an    | Interi | nation | al   | body/organ | ization | like |
|-------------|------------|--------------|-------|-------|--------|--------|------|------------|---------|------|
| UNO/U       | NESCO/Worl | dBank/Intern | ation | alMor | netary | Fund   | etc. | or Central | Govern  | ment |
| or State    | Government | )            |       |       |        |        |      |            |         |      |

(i): International (10 points)
(ii): National (7 points)
(iii): State (4 points)

|   | Title of Policy<br>Document | International |  | Page no. of relevant<br>documents attached | Score Verified<br>by the Scrutiny Committee |
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|   |                             |               |  | Sub-Total 5(b)                             |   |

<sup>\*</sup>Only Policy document published/submitted to bodies/organization detailed above shall be considered.

#### (c) Awards/Fellowship

(i): International (7 Points)
(ii): National (5 Points)

| Sŗ. No. | Name of<br>Award /<br>Fellowship | Date of Received |   |            | Page no. of relevant<br>documents attached |  | Score Verified<br>by the Scrutiny Committee |
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| 5(a)+5(b)+5(c) |   |

- 6. \*Invited lectures / Resource Person/ paper presentation in Seminars/Conferences/full paper in Conference Proceedings (Paper presented in Seminars/Conferences and also published as full paper in Conference Proceedings will be counted only once)
  - (i) International (Abroad): (7 Points)
  - (ii) International (within Country): (5 Points)
  - (iii) National: (3 Points)
  - (iv) State/University Level: (2 Points)

|   | Presentation in | Title of<br>Conference<br>/ Seminar | Mode of<br>Presentation:<br>Invited tectures /<br>Resource Person /<br>Paper presentation | Name of Organizer | International (Abroad) | Page no. of<br>relevant<br>documents<br>attached | Score Verified<br>by the Scrutiny<br>Committee |
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#### Summary of the Scores Claimed:

| Sr. No. | Details of Academic & Research activities   | Score<br>Claimed | Score Verified<br>by the Scrutiny<br>Committee |
|---------|---|------------------|--|
| 1.      | Research Papers In Peer-Reviewed or UGC listed Journals   |                  |  |
| 2.      | Publications (other than Research papers claimed at Sr. No. 1)  |                  |  |
| 3.      | Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula | . :              | * **   |
| 4.      | Research guidance/Projects Completed/Projects Ongoing/Consultancy   |                  |  |
| 5.      | Patents/Policy Document/<br>Awards/Fellowship   |                  |  |
| 6.      | Invited lectures/Resource Person/paper presentation in Seminars/<br>Conferences/full paper in Conference Proceedings        |                  |  |
|         | Grand Total:  |                  |  |

#### Notes:

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 5.

- Paper presented in form of research publication, part of edited book or conference proceedings, then it can be claimed only
- For joint supervision of research students, the allocation of marks shall be 70% of the total value for Supervisor as well as Co-supervisor (each shall get 7 marks).
- \*While calculating academic/research score, the combined score from the categories of 5(b) (Policy Document) and 6 (Invited lectures/Resource Person/Paper presentation) shall have an upper capping of thirty percent of the total academic/research score secured by the applicant.
- The academic/research score shall be from the minimum of three categories out of six categories.
- Eligibility in case of Academic/Research Score for Associate Professor, Professor and Principal is 75, 120 and 110 respectively.

I submit the following 05 (five) best publications for evaluation of research performance.

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|--|--|----|
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#### List of Enclosures:

- (A) The applicant must produce all the evidentiary documents such as: copy of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, student's Ph.D. award letter, etc. along with degrees/certificates of educational qualifications.
- (B) The applicant must also attach separately five sets of five best publications for evaluation of research performance by the external experts.

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| 4. |    |   |  | 9. |    |     |  |

### 10.

#### DECLARATION

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III and Annexure-IV, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my 'candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

5.

Place:

Signature & Designation of the Applicant

#### Annexure - IV

### Score card to be filled by the candidates for the Posts of Professor/Associate Professor/Principals in the Private Aided Colleges of state of Punjab

| S.N.  | Academic Record   |                   | Score                      |             |  |                      | Score | Score                                    |
|-------|---|-------------------|----------------------------|-------------|--|----------------------|-------|--|
| 1.    | Graduation 🐔  | 80% &<br>Above=21 | 60% to less<br>than 80%=19 |             | In case, of SC<br>OBC(non-crea<br>layer)/PWD)<br>50% to less<br>55% = 10 (in | / ST/<br>imy<br>than |       | Verified by<br>the Scrutiny<br>Committee |
| 2.    | Post-Graduation   | 80% &<br>Above=25 | 60% to less<br>than 80%=23 |             | in case of SC<br>reamy layer)/ I<br>0%=20                                    |                      |       |  |
| 3.    | M.Phil.   | 60% &<br>above=07 | 55% to less the            | ın 60%=05   |  |                      |       |  |
| 4.    | Ph.D.   | 25                |                            |             |  |                      |       |  |
| 5.    | NETwithJRF  | 20                |                            |             |  |                      |       |  |
|       | NET   | 15                |                            |             |  |                      |       |  |
|       | SLET/SET  | 10                |                            |             |  |                      |       |  |
|       | Mphil+PhD   | 25                |                            |             |  |                      |       |  |
|       | SET/SLET+PhD  | 27.               |                            | • ,         |  |                      |       |  |
|       | NET+PhD   | 29                |                            | ,           |  |                      |       |  |
|       | NET+PhD   | 31                |                            |             |  |                      |       |  |
|       | Note: The total sum of ma   | irks awarded a    | gainst Sr. 3, 4            | & 5 shall n | ot exceed 31   | mark                 | S.    |  |
| 6     | Gold Medal in Master<br>Degree/Bachelor Degree                      | 03                |                            |             |  |                      |       |  |
| 7.    | Teaching/Post Doctoral<br>Experience (2marks for one<br>year each)# |                   |                            |             |  |                      |       |  |
| Total | l (100 Marks)   |                   |                            |             |  |                      |       |  |
|       | 20% weightage   | e of 80 marks as  | per formula =              |             |  | 20                   |       |  |
|       | Maximum marks (100)   |                   |                            |             |  |                      |       |  |

#### Notes:

| (i)   | M.Phil+Ph.D            | Maximum-25 Marks |
|-------|------------------------|------------------|
| (ii)  | SET/SLET + Ph.D        | Maximum-27Marks  |
| (iii) | NET + Ph.D             | Maximum-29Marks  |
| (iv)  | NET + JRF +Ph.D        | Maximum-31Marks  |
| (v)   | In Gold Medal category | Maximum-03Marks  |

Note: The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

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#### List of Enclosures:

The applicant must produce all the evidentiary documents such as: degrees/certificates of educational qualifications, teaching experience, gold medal etc.

| 1. |  | 6. |  |
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#### **DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given in Annexure-III and Annexure-IV, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

pst

#### Annexure-V

Weightage allocation criteria for selection committee for direct recruitment of Posts of Professors/Associate Professors/Principals in the Private Aided colleges of State of Punjab

| Total Weightage | (a)<br>Academic<br>Background | (b)  Research performance based on quality of publications | (c) Assessment of Domain Knowledge and Teaching Skills | (d)<br>Interview<br>Performance |
|-----------------|-------------------------------|--|--|---------------------------------|
| 100%            | 20%                           | 40%  | 20%  | 20%                             |

The Distribution of Points will be as follows:

#### a) Academic Background (20%)

| S.N.  | Academic Record   |                   | Score                      | ,                                      |   | Score   | Score  |
|-------|---|-------------------|----------------------------|--|---|---------|--|
| 1.    | Graduation है   | 80% &<br>Above=21 | 60% to less<br>than 80%=19 | 55% to less<br>Than 60%=<br>16         | 45% to less than<br>55%=10<br>In case of SC/ ST/<br>OBC (non-creamy<br>layer)/ PWD)<br>50% to less than<br>55% = 10 (in case<br>of General<br>Category) | Claimed | Verified by<br>the Scrutiny<br>Committee         |
| 2.    | Post-Graduation **  | 80% &<br>Above=25 | 60% to less<br>than 80%=23 | 55% (50%<br>OBC (non-crito less than 6 | in case of SC/ST/<br>reamy layer)/ PWD)   |         |  |
| 3.    | M.Phil.   | 60% &<br>above=07 | 55% to less tha            |  | <u> </u>  |         |  |
| 4.    | Ph.D.   | 25                |                            |  |   |         | <del></del>                                      |
| 5.    | NET with JRF  | 20 .              |                            |  |   |         | <del></del>                                      |
|       | NET   | 15 "              | 1.                         | - ::-                                  | <u>·</u>  |         | <del>                                     </del> |
|       | SLET/SET  | 10                |                            |  |   |         |  |
|       | Mphil+PhD   | 25                | -                          |  |   |         |  |
|       | SET/SLET+PhD  | 27                |                            |  |   |         |  |
|       | NET+PhD   | 29                |                            |  |   |         | <del>                                     </del> |
|       | NET+JRF +PhD  | 31                |                            |  |   |         | <del> </del>                                     |
|       | Note: The total sum of ma   | rks awarded       | against Sr. 3, 4           | & 5 shall no                           | ot exceed 31 marks  | •       |  |
| i     | Gold Medal in Master<br>Degree/Bachelor Degree                      | 03                |                            |  |   |         |  |
|       | Teaching/Post Doctoral<br>Experience (2marks for one<br>year each)# | 20                |                            |  |   |         |  |
| Total | (100 Marks)   | 4                 | · ·                        | 1 12                                   | , · · ·   |         |  |
|       | 20% weightage   | of 80 marks a     | s per formula =            | Marks sec                              | ured x 20   |         |  |
|       |   |                   | <u> </u>                   |  | marks (100)   |         |  |

#### Notes:

| (i) N | f.Phil+Ph.D            | Maximum-25 Marks |
|-------|------------------------|------------------|
| (ii)  | SET/SLET + Ph.D        | Maximum-27Marks  |
| (iii) | NET + Ph.D             | Maximum-29Marks  |
| (iv)  | NET + JRF +Ph.D        | Maximum-31Marks  |
| (v)   | In Gold Medal category | Maximum-03Marks  |

Note : The total sum of marks awarded against Sr. 3, 4 & 5 shall not exceed 31 marks.

Research Performance (40%)

Best five publication submitted by the applicant will be evaluated by the external experts and will award marks out of 40.

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c) - Assessment of Domain Knowledge and Teaching Skills (20%)

| Assessment by subject experts in a simulated | 20% weightage |
|--|---------------|
| Class room setup                             |               |

d) Interview Performance(20%)

| 20% weightage |
|---------------|
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