


**Advt. 374/2025, Dated: 07-05-2025**  
**Published in: The Tribune & Punjabi Tribune**  
**Last Date for Apply: 27-05-2025**

<b>FACULTY REQUIREMENT UNDER</b>	
	<b>DIRECTORATE OF EDUCATION</b>
	<b>SHIROMANI GURDWARA PABANDHAK COMMITTEE</b>
Applications are invited for Teaching and Non-teaching posts in Nischai Academy and Directorate of Education, S.G.P.C., Bahadurgarh, Patiala. For more details visit <a href="http://www.desgpc.org">www.desgpc.org</a>	
Advt. 374/2025	Secretary Education, SGPC

S.No.	Name of Office/Academy	Details	Page No.
1.	<b>NISCHAI ACADEMY FOR JUDICIAL SERVICES, (NAJS) PATIALA</b>	<b>Co-ordinator</b> (Eligibility & Conditions)	2
		<b>Faculty Empanelment</b> (Eligibility & Conditions)	2
		<b>List of Subjects</b>	2
		<b>Application Form for the Post of Co-ordinator</b>	3-4
		<b>Application Form for Empanelment of Teachers</b>	5
2.	<b>NISCHAI CIVIL SERVICES COACHING ACADEMY, CHANDIGARH</b>	<b>Teaching Faculty</b> (Eligibility & Conditions)	6
		<b>List of Subjects</b>	6
		<b>Performa for Teaching Faculty</b>	7
3.	<b>DIRECTORATE OF EDUCATION, BAHADURGARH, PATIALA</b>	- Assistant Director (on Contract) - Placement Officer on Contract - Accounts Clerk (on Contract) (Eligibility & Conditions)	8
		<b>Performa for Assistant Director(on Contract)</b>	9-10
		<b>Performa for Placement Officer(on Contract)</b>	11
		<b>Performa for Accounts Clerk (on Contract)</b>	12

**NOTE:**

**Candidates for Sr. No. 1 to 3: Eligible candidates should send their application form (along with educational qualification certificate and required documents) to Directorate of Education, SGPC, Panth Ratan Jathedar Gurcharan Singh Tohra, Institute of Advanced Studies in Sikhism, Bahadurgarh, Patiala (147021) through registered post/speed post.**

**Candidates for Sr. No. 3: Candidate should send their application form along with educational qualification certificate and required documents along with demand draft Rs. 500/- in favour of Director Education, SGPC payable at Patiala before dated 27-05-2025. Forms sent after the last date will not be considered.**

# NISCHAI ACADEMY FOR JUDICIAL SERVICES, (NAJS) PATIALA

(Established under the management of ShiromaniGurdwaraParbandhakCommittee, Sri Amritsar Sahib)

Email id - jasgpc2024@gmail.com

Postal Address: Directorate of Education, S.G.P.C, Bahadurgarh, Patiala-147021

Post	Eligibly & Conditions
<b>CO-ORDINATOR</b>	<ol style="list-style-type: none"><li>1. Ph.D in Law from a renowned university, preferable with an empirical research component.</li><li>2. UGC NET/JRF qualified.</li><li>3. Qualified the Main Examination and faced the interview of any Judicial Services Examination.</li><li>4. Experience in teaching at a Judicial Academy or reputed institute for Judicial Services coaching.</li><li>5. Sikh Candidate with untrimmed beard and turbaned personality (Sikh form), in line with the ethos of SGPC Institutions.</li><li>6. Sound knowledge of Sikh principles, history and values.</li><li>7. Ability to teach both Law subjects and language (Punjabi &amp; English), especially in the context of Judicial Services Examination.</li></ol>

Faculty	Eligibly & Conditions
<ol style="list-style-type: none"><li>1. The BhartiyaNyayaSanhita, 2023 (BNS)</li><li>2. The BharatiyaNagrikSurakshaSanhita, 2023 (BNSS)</li><li>3. The BharatiyaSakshyaAdhinitam, 2023 (BSA)</li><li>4. Civil Procedure Code</li><li>5. Constitutional Law</li><li>6. Law of Property</li><li>7. Law of Limitation</li><li>8. Law of Contract</li><li>9. Law of specific Relief</li><li>10. Family Law</li><li>11. The Sale of Goods Act, 1930</li><li>12. The Indian Partnership Act, 1932</li><li>13. The Registration Act, 1908</li><li>14. The Punjab Courts Act, 1918</li><li>15. The Punjab Urban Rent restriction Act, 1949</li><li>16. Punjabi Language</li><li>17. Hindi Language</li><li>18. English Language</li></ol>	<ol style="list-style-type: none"><li>1. <b>NAJS is to empanel teachers for coaching for Judicial Service Examinations.</b></li><li>2. <b>Eligibility:</b><ol style="list-style-type: none"><li>(1) Retired Professor of law/ English/ Punjabi <b>OR</b></li><li>(2) Servicing Professors/Associate professors/Assistant Professors of law/English/Punjabi with minimum five years of teaching Experience. <b>OR</b></li><li>(3) Practicing Advocates with minimum five years practice of law. <b>OR</b></li><li>(4) Post Graduate in law/Graduate in law have earlier qualified any State Judicial Services Examination in the recent past. The applicant in this category must have aptitude for teaching and have passed Punjabi upto matriculation.</li></ol></li></ol>

## Important Notes:

- List of subjects is given here under
- Classes shall be held at Directorate of Education, SGPC, Bahadurgarh, Patiala.
- For Serving Teachers and practicing lawyers' classes can be scheduled on Saturdays and Sundays.
- Schedule of interaction/interview shall be displayed on website [www.desgpc.org](http://www.desgpc.org)
- Fill in the enrolled application form and enclose your latest resume
- E-mail or Speed post your application form at office of Directorate of Education, SGPC, Panth Ratan Jathedar Gurcharan Singh Tohra Institute of Advanced Studies in Sikhism, Bahadurgarh, Patiala-147021 and mention on the top of envelope " Application for empanelment at Nischai Academy for Judicial Services".
- The teachers will be called for interaction/interview.
- No TA/DA is permissible for appearing in interaction/interview.
- Remuneration shall be paid as per norms of Directorate of Education, SGPC, Patiala.

**NISCHAI ACADEMY FOR JUDICIAL SERVICES, (NAJS) PATIALA**  
**APPLICATION FORM FOR THE POST OF CO-ORDINATOR**

1. Full Name of the Applicant (in capital letters):

.....

2. Father's Name:

.....

Mother's Name:

.....

3. Date of Birth (DD/MM/YYYY):

.....

4. Gender:

.....

5. Nationality:

.....

6. Religion:

.....

7. Permanent Residential Address:

.....

.....

PIN Code: .....

8. Correspondence Address (if different from above):

.....

.....

PIN Code: .....

9. Contact Details:

Mobile Number: .....

Alternate Number: .....

Email ID: .....

**10. Educational Qualifications:**

Examination	University / Board	Year of Passing	Percentage / CGPA	Main Subjects
Graduation				
Postgraduation				
Ph.D. (Law)				
UGC-NET / JRF				

11. Details of Judicial Services Examinations Appeared:

(Main Exam Qualified & Interview Faced)

.....  
.....

12. Teaching/Academic Experience (Specify Institution & Duration):

.....  
.....

13. Languages Known:

.....  
.....

14. Ability to Teach:

- I. Law Subjects
- II. Punjabi Language Paper
- III. English Language Paper

15. Research Work (Empirical/Other):

.....  
.....

16. Knowledge of Sikhism (attach details if any training or work done):

.....  
.....

17. Declaration:

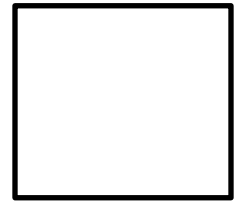
I hereby declare that all the information given above is true to the best of my knowledge and belief.

Date:

Place:

Signature of the Applicant:

**NISCHAI ACADEMY FOR JUDICIAL SERVICES, (NAJS) PATIALA**  
**PERFORMA FOR EMPANELMENT OF TEACHERS**



**Note : Fill in Information as Applicable :**

1. NAME (In capital letters) : \_\_\_\_\_

2. FATHER'S NAME : \_\_\_\_\_

3. EDUCATIONAL QUALIFICATIONS :


4. INSTITUTION SERVING/ PROFESSION : \_\_\_\_\_

5. DESIGNATION (if any) : \_\_\_\_\_

6. TEACHING/PROFESSIONAL EXPERIENCE: \_\_\_\_\_

7. AREA(S) OF SPECIALIZATION \_\_\_\_\_

8. ADDRESS \_\_\_\_\_

\_\_\_\_\_ PIN CODE \_\_\_\_\_

9. CONTACT NO. : \_\_\_\_\_

10. EMAIL ID : \_\_\_\_\_

11. AADHAR NO. : \_\_\_\_\_

12. DETAIL ABOUT QUALIFYING JUDICIAL SERVICES COMPETITIVE EXAMINATION : \_\_\_\_\_

13. ANY OTHER INFORMATION : \_\_\_\_\_

12. PREFERENCES FOR SUBJECTS TO BE TAUGHT: (See attached list of subjects)

(1)

(2)

(3)

(4)

SIGNATURE

# NISCHAI CIVIL SERVICES COACHING ACADEMY, CHANDIGARH

(Established under the management of Shiromani Gurdwara Parbandhak Committee, Sri Amritsar Sahib)

Email id - nasgpc2023@gmail.com

Postal Address: Plot No. 6, Madhya Marg, 27B, Sector 27, Chandigarh, 160019

<b>Faculty in General Studies</b>	<b>Eligibility &amp; Conditions</b>
<ol style="list-style-type: none"><li>1. <b>History</b></li><li>2. <b>Art &amp; Culture</b></li><li>3. <b>Geography + Environment &amp; Ecology</b></li><li>4. <b>Indian Society</b></li><li>5. <b>Indian Polity + Governance</b></li><li>6. <b>International Relations</b></li><li>7. <b>Indian Economy</b></li><li>8. <b>Science and Technology</b></li><li>9. <b>Environment and Ecology</b></li><li>10. <b>Internal Security</b></li><li>11. <b>Ethics, Integrity &amp; Aptitude</b></li><li>12. <b>Current Affairs</b></li></ol>	<ol style="list-style-type: none"><li>1. <b>UPSC Experience:</b> Must have appeared in at least <b>2 UPSC Civil Services Mains</b>; those who reached the <b>Interview stage</b> will be preferred.</li><li>2. <b>Subject Relevance:</b> Must have studied the <b>same optional subject</b> as the one being applied to teach.</li><li>3. <b>Teaching Experience:</b> Minimum of <b>5 years</b> teaching experience in UPSC/State Civil Services preparation.</li><li>4. <b>Educational Qualification:</b> A <b>Postgraduate degree</b> in the relevant subject will be preferred.</li><li>5. <b>Language &amp; Delivery:</b> Must have <b>strong conceptual clarity</b>, effective communication skills, and preferably bilingual (English &amp; Punjabi).</li><li>6. <b>Availability:</b> Should be available for <b>offline/online teaching</b>, mentoring, and evaluation work as assigned.</li></ol>
<b>Faculty in CSAT</b>	
<ol style="list-style-type: none"><li>1. <b>Quantitative Aptitude</b></li><li>2. <b>Logical Reasoning</b></li><li>3. <b>General English &amp; Reading Comprehension</b></li></ol>	
<b>Faculty in Optional &amp; Language</b>	
<ol style="list-style-type: none"><li>1. <b>Punjabi Literature (Optional)</b></li><li>2. <b>Essay Writing</b></li></ol>	

## Important Notes:

- Classes shall be held at Nischai Civil Services Coaching Academy, Chandigarh.
- Schedule of interaction/interview shall be displayed on website [www.desgpc.org](http://www.desgpc.org)
- Fill in the enrolled application form and enclose your latest resume
- E-mail or Speed post your application form at office of - Directorate of Education, SGPC, Panth Ratan Jathedar Gurcharan Singh Tohra Institute of Advanced Studies in Sikhism, Bahadurgarh, Patiala-147021 and mention on the top of envelope "Application for empanelment at Nischai Civil Services Coaching Academy".
- Shortlisted teachers will be called for interaction/interview.
- No TA/DA is permissible for appearing in interaction/interview.
- Remuneration shall be paid as per norms of Directorate of Education, SGPC, Patiala.

**NISCHAI CIVIL SERVICES COACHING ACADEMY, CHANDIGARH**  
**PERFORMA FOR EMPANELMENT OF TEACHERS**



**Note : Fill in Information as Applicable :**

14. NAME (In capital letters) : \_\_\_\_\_

15. FATHER'S NAME : \_\_\_\_\_

16. EDUCATIONAL QUALIFICATIONS :


17. INSTITUTION SERVING/ PROFESSION : \_\_\_\_\_

18. DESIGNATION (if any) : \_\_\_\_\_

19. TEACHING/PROFESSIONAL EXPERIENCE: \_\_\_\_\_

20. AREA(S) OF SPECIALIZATION \_\_\_\_\_

21. ADDRESS \_\_\_\_\_

\_\_\_\_\_ PIN CODE \_\_\_\_\_

22. CONTACT NO. : \_\_\_\_\_

23. EMAIL ID : \_\_\_\_\_

24. AADHAR NO. : \_\_\_\_\_

25. DETAIL ABOUT QUALIFYING Civil SERVICES (UPSC /PCS) EXAMINATION : \_\_\_\_\_

26. ANY OTHER INFORMATION : \_\_\_\_\_

12. PREFERENCES FOR SUBJECTS TO BE TAUGHT: (See attached list of subjects)

- (1)
- (2)
- (3)
- (4)

SIGNATURE

**DIRECTORATE OF EDUCATION  
SHIROMANI GURDWARA PARBHANDAK COMMITTEE**

Bahadurgarh Patiala -147021  
E-mail: desgpcoffice@gmail.com

Detail of Posts	Eligibility & Conditions
<b>Assistant Director on contract basis</b>	<p>ੳ. ਸਹਾਇਕ ਡਾਇਰੈਕਟਰ ਲਈ ਯੋਗਤਾ ਘੱਟੋ-ਘੱਟ 10 ਸਾਲ ਦਾ ਕਿਸੇ ਵੀ ਉਚੇਰੀ ਵਿਦਿਅਕ ਸੰਸਥਾ ਵਿਚ ਰੈਗੂਲਰ ਪੱਧਰ 'ਤੇ ਪੜ੍ਹਾਉਣ/ਪ੍ਰਸ਼ਾਸਕੀ ਕੰਮ ਦਾ ਦੋਸ਼ਮੁਕਤ ਤਜਰਬਾ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ।</p> <p>ਅ. ਉਮੀਦਵਾਰ ਦਾ ਅਕਾਦਮਿਕ ਰਿਕਾਰਡ ਉੱਚ-ਪੱਧਰੀ ਪ੍ਰਾਪਤੀਆਂ ਵਾਲਾ ਹੋਣਾ ਚਾਹੀਦਾ ਹੈ। ਸਬੰਧਿਤ ਦਾ ਪਬਲੀਕੇਸ਼ਨ ਅਤੇ ਸਹਿ ਵਿੱਦਿਅਕ ਪ੍ਰਾਪਤੀਆਂ ਨੂੰ ਵੀ ਚੋਣ ਸਮੇਂ ਵਿਚਾਰਿਆ ਜਾ ਸਕਦਾ ਹੈ।</p> <p>ੲ. ਉਮੀਦਵਾਰ ਸਿੱਖ ਵਿਦਿਅਕ ਮਾਹਿਰ ਜੋ ਸਿੱਖੀ ਸਿਧਾਂਤਾਂ, ਦਸ ਗੁਰੂ ਸਾਹਿਬਾਨ, ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਦੀ ਬਾਣੀ ਅਤੇ ਅਸੂਲਾਂ ਵਿੱਚ ਵਿਸ਼ਵਾਸ ਰੱਖਣ ਵਾਲਾ ਹੋਵੇ।</p> <p>ਸ. ਉਮੀਦਵਾਰ ਪਤਿਤ ਨਹੀਂ ਹੋਣਾ ਚਾਹੀਦਾ।</p>
<b>Placement Officer on contract basis</b>	<ol style="list-style-type: none"> <li>1. Candidate must have minimum 55% marks in M.B.A (HR) from recognized university.</li> <li>2. Experienced candidate will be preferred.</li> <li>3. Sikh candidate should not be <b>PATIT</b>.</li> </ol>
<ol style="list-style-type: none"> <li>1. <b>Accounts Clerk (on contract basis) for Directorate of Education, Bahadurgarh Patiala – 01</b></li> <li>2. <b>Accounts Clerk (on contract basis) for Dashmesh Khalsa College, Zirakpur, Mohali – 01</b></li> </ol>	<ol style="list-style-type: none"> <li>1. Candidate must have minimum 50% marks in B.Com from recognized university.</li> <li>2. Experience: Minimum 1 year and must knowledge of TALLY Software.</li> <li>3. Sikh candidate should not be <b>PATIT</b>.</li> </ol>



**DIRECTORATE OF EDUCATION**  
**SHIROMANI GURDWARA PARBHANDAK COMMITTEE**  
 Panth Ratan Jathedar Gurcharan Singh Tohra Institute of Advanced Studies in Sikhism,  
 Bahadurgarh (Patiala) - 147021

Application Performa for the Post of Assistant Director on Contract Basis

Name of the Office (Where Post Applied for) ..... ..... Application in the Subject of ..... .....
--

ADVERTISEMENT NO.: ..... Amount of Bank Draft enclosed ..... Name of Issuing Bank ..... D.D No. & Date .....
---

Paste your recent Passport size colour photograph.
--

1. Candidate Name (Block Letters) : \_\_\_\_\_
2. Father's Name (Block Letter's) : \_\_\_\_\_
3. E-mail : \_\_\_\_\_
4. Present Postal Address : \_\_\_\_\_  
 \_\_\_\_\_ PIN \_\_\_\_\_
5. Permanent Home Address : \_\_\_\_\_  
 \_\_\_\_\_ PIN \_\_\_\_\_
6. Contact No. : \_\_\_\_\_
7. (a) Nationality : \_\_\_\_\_ (b) Marital Status \_\_\_\_\_  
 (c) Whether belong to SC/ST/BC : \_\_\_\_\_
8. Date of Birth : \_\_\_\_\_
9. Educational Qualifications:

Exam Passed	Uni./Board	Year of Passing	Marks Obtained/Total Marks	%	Division Class	Major Subjects
Post Doctorate						
Ph.D.						
M.Phil.						
UGC/NET						
M.Tech/MCA/MBA						
M.Sc/M.S./M.A.						
B.Tech/B.E./BCA						
BBA/B.Com/B.Sc./B.A.						
10+2						
Matric						
Any Other						

10. If Ph.D. give Title of your Thesis/Dissertation \_\_\_\_\_

**11. Teaching/Research/Professional Experience (Only Affiliated Colleges) [Give particulars in chronological order stating with the present job]. If space is insufficient please attach separate sheet.**

S. No.	Period of Employment		Name of Employer/Organization	Post held	Total Experience		
	From	To			Year	Month	Days
1							
2							
3							
4							

**12. Important Conferences/Seminars/Workshops attended**

S.No.	Conferences/Seminars/Workshops attended
1	
2	

**13. Publications (Attach list of main publications (books/monographs/research/research papers) arranged chronologically giving the following details. Also mention if Co-author or not.**

S. No.	Publications (Books/Monographs/Research Papers)	Published	In Press	Under Preparation (Preprint Available)	Role as Author. (Student/Supervisor/Editor/Coordinator/Sole Author)
1	Books/Monographs with ISBN No. or equivalent				
2	Publications in International Journals				
3	Publications in National Journals				
4	Publications in Proceedings of Conferences held in India or outside India				
6	Edited Books				

**14. Any other information which you wish to bring to the notice of the Selection/Search Committee**

--

**15. Detail of Co-Curricular Activities**

- (a) Sports (b) NSS  
(c) NCC (d) Any other

**16. List of certificates and testimonials (Self-Attested/ Attested copies to be attached)**

- i)  
ii)

I hereby certified that aforesaid information in correct and complete to the best of knowledge and belief.

Place \_\_\_\_\_

(Signature of Applicant)

**DIRECTORATE OF EDUCATION**  
**SHIROMANI GURDWARA PARBHANDAK COMMITTEE**  
 Panth Ratan Jathedar Gurcharan Singh Tohra Institute of Advanced Studies in Sikhism,  
 Bahadurgarh (Patiala) - 147021

**Application Performa for the Post of Placement Officer on Contract Basis**

Name of the Office (Where Post Applied for) ..... ..... Application for the Post of .....
---

ADVERTISEMENT NO.: ..... Amount of Bank Draft enclosed ..... Name of Issuing Bank ..... D.D No. & Date .....
---

Paste your recent Passport size colour photograph.
--

1. Candidate Name : \_\_\_\_\_
2. Father's Name : \_\_\_\_\_
3. Date of Birth : \_\_\_\_\_
4. Permanent Address : \_\_\_\_\_  
 \_\_\_\_\_ PIN \_\_\_\_\_
5. Contact No. : \_\_\_\_\_
6. Educational Qualifications:

S.No.	Qualification	Years	Board/ University	Obtained /Total Marks	% of Marks
1.	Matric				
2.	Graduation				
3.	Post-Graduation				
4.	Others				

7. Total Experience : \_\_\_\_\_  
 \_\_\_\_\_

I \_\_\_\_\_ S/o/D/o, \_\_\_\_\_ do hereby declare that the above particulars submitted by me are true to the best of my knowledge & I have not concealed any facts.

Date \_\_\_\_\_

(Signature of the Applicant)

Certificates/Testimonial Attached:

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

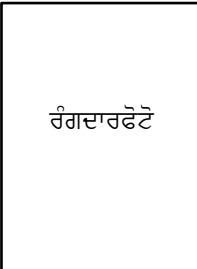
# ਡਾਇਰੈਕਟੋਰੇਟ ਆਫ਼ ਐਜੂਕੇਸ਼ਨ, ਸ਼੍ਰੋਮਣੀ ਗੁਰਦੁਆਰਾ ਪ੍ਰਬੰਧਕ ਕਮੇਟੀ

ਪੰਥ ਰਤਨ ਜਥੇਦਾਰ ਗੁਰਚਰਨ ਸਿੰਘ ਟੌਹੜਾ ਇੰਸਟੀਚਿਊਟ ਆਫ਼ ਐਡਵਾਂਸਡ ਸਟੱਡੀਜ਼ ਇਨ ਸਿੱਖ ਇਜ਼ਮ,  
ਬਹਾਦਰਗੜ੍ਹ, ਪਟਿਆਲਾ (147021)

## ਅਕਾਊਂਟਸ ਕਲਰਕ (ਕੰਟਰੈਕਟ) ਦੀ ਅਸਾਮੀਆਂ ਲਈ ਅਰਜੀ

ਦਫ਼ਤਰ ਦਾ ਨਾਮ: .....
ਬੈਂਕ ਡਰਾਫਟ ਨੰ. .... ਬੈਂਕ ਦਾ ਨਾਮ ..... ਮਿਤੀ : .....

1. ਨਾਮ : .....
2. ਪਿਤਾ ਦਾ ਨਾਮ : .....
3. ਜਨਮ ਮਿਤੀ : ..... ਕੈਟਾਗਰੀ (ਜਨਰਲ/ਐਸ.ਸੀ./ਬੀ.ਸੀ./ਐਸ.ਟੀ): .....
4. ਘਰ ਦਾ ਪਤਾ : .....
5. ਫੋਨ : ..... ਈ-ਮੇਲ: .....
6. ਅਧਾਰਕਾਰਡ ਨੰ. : .....
7. ਵਿਦਿਅਕ ਯੋਗਤਾ:-



ਲੜੀ ਨੰ.	ਵਿਦਿਅਕ ਯੋਗਤਾ	ਸਾਲ	ਬੋਰਡ/ਯੂਨੀਵਰਸਿਟੀ	ਪ੍ਰਾਪਤ/ਕੁਲ ਅੰਕ	ਪ੍ਰਤੀਸ਼ਤ ਅੰਕ
1.	10ਵੀਂ				
2.	ਬੀ.ਕਾਮ.				
3.	ਕੋਈਹੋਰ				

8. ਤਜਰਬਾ:-  
.....  
ਮੈਂ.....ਸਪੁੱਤਰ/ਸਪੁੱਤਰੀ.....

ਤਸਦੀਕ ਕਰਦਾ/ਕਰਦੀ ਹਾਂ ਕਿ ਮੇਰੇ ਵੱਲੋਂ ਭਰੀ ਗਈ ਜਾਣਕਾਰੀ ਬਿਲਕੁਲ ਸਹੀ ਹੈ ਅਤੇ ਮੇਰੇ ਵੱਲੋਂ ਕੋਈ ਵੀ ਤੱਥ ਲੁਕਾਇਆ ਨਹੀਂ ਗਿਆ ਹੈ।

ਮਿਤੀ:- (ਉਮੀਦਵਾਰ ਦੇ ਹਸਤਾਖਰ)

ਨੋਟ:- ਖੁਦ ਤਸਦੀਕ ਕੀਤੇ ਹੋਏ ਸਰਟੀਫਿਕੇਟ ਦੀਆਂ ਕਾਪੀਆਂ ਨੱਥੀ ਕੀਤੀਆਂ ਜਾਣ।